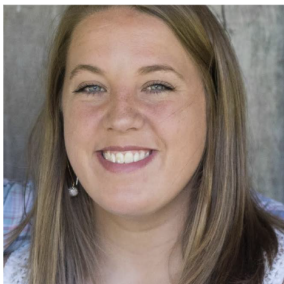




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Karley J. Ruber

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FEBRUARY NEWS & UPDATES!

Upcoming club dates....

- FEBRUARY 6: Sheep & Goat - 6:30 PM
@ Crittenden Farm Lawn & Garden
- FEBRUARY 7: Swine - 6:30 PM @ GC Public Library
- FEBRUARY 8: Horse - 6 PM @ Lovesome Stables
- FEBRUARY 8: Cloverbuds - 6 PM @ GC Public Library
- FEBRUARY 9: Shooting Sports Planning Meeting - 6:30 PM
@ KY Farm Bureau
- FEBRUARY 12: Photography - 6 PM @ GC Public Library
- FEBRUARY 12: Advanced Cooking - 6 PM @ Senior Center
- FEBRUARY 20: Beef - 6:30 PM @ Mullins Farm Supply
- FEBRUARY 20: Sheep & Goat - 6:30 PM
@ Crittenden Farm Lawn & Garden
- FEBRUARY 21: Swine - 6:30 PM @ GC Public Library
- FEBRUARY 26: Horticulture - 6:00 PM @ GC Public Library
- FEBRUARY 27: Rabbit - 6 PM @ GC Public Library
- FEBRUARY 27: Poultry - 7 PM @ GC Public Library



2023-2024 Clubs are kicking off! Youth can still enroll and must enroll yearly!

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506




Disabilities
accommodated
with prior notification.

Grant County 4-H

SUMMER CAMP

June 24-28, 2024

THEME:
UNDER THE BIG TOP

AGES 9-14 **\$195**

AGES 15-17 **\$125**

APPLICATIONS DUE: MAY 24, 2024
Call 859-824-3355 with questions.



Applications available here or in our office!

To download camp applications, please go to:

Grant.ca.uky.edu

Click on the 4-H Development tab

Then scroll down until you see these pictures! Click on the camp that's right for you and the application will come right up!

You can also call our office 859-824-3355 and we can email or mail them to you!

Grant County 4-H

CLOVERBUD CAMP

June 28-30, 2024

AGES 6-8

THEME:
UNDER THE BIG TOP

All Attendees
\$165

APPLICATIONS DUE: MAY 24, 2024
Call 859-824-3355 with questions.



Applications available here or in our office!

SWINE CLUB

Grant County 4-H Swine club will meet:

February 7	March 6
February 21	March 20

All meetings will start at 6:30 and be at the Grant County Library.



Swine club: Get your hours in! Also, check out the validation dates posted later in this newsletter.

In case you need us, Don't Forget!

WE'VE MOVED!

SAME MAILING ADDRESS

SAME PHONE

EFFECTIVE NOW!

ONLY OUR LOCATION IS CHANGING...

NEW PHYSICAL ADDRESS:
GRANT COUNTY EXTENSION
1212 N. MAIN ST. SUITE F, WILLIAMSTOWN
IN MIDWAY PLAZA

A nutritious and crunchy snack to try: BBQ Chickpeas!

Ingredients:

- 1 (15 oz) can chickpeas drained & rinsed
- 1 tsp paprika
- 1 tsp chili powder
- 1/2 tsp garlic powder
- 1/2 tsp onion powder
- 1/ tsp cayenne pepper (optional)
- 3/4 tsp salt
- 2 tsp olive oil

From: <https://www.chopchopfamily.org/recipe/bbq-chickpeas/>

Instructions:

1. Preheat oven to 325 degrees
2. Put a layer of paper towels on the countertop & add the drained chickpeas. Roll them around to dry them.
3. Put the spices and sal in a bowl and mix well.
4. Put the chickpeas on the baking sheet, drizzle with the oil, sprinkle with half he spice mixture & mix well. Set aside remaining spice mixture.
5. Once the oven is to temperature, put the baking sheet in the oven. Bake until chickpeas are crunchy and golden brown, 30 min to 1 hour (This will depend on how soft/wet your chickpeas are to begin), stirring or shaking them after 20 minutes to make sure they cook evenly.
6. Remove from oven, sprinkle with remaining spice mix. Set aside to cool. Eat right away or store in covered container for up to 1 day.



Martin-Gatton

College of Agriculture,
Food and Environment



HIKE! EXPLORE! LEARN!

OUTDOOR ADVENTURE CAMP



**Get together with friends and
learn outdoor survival skills!**



MARCH 29-30, 2024
Registration 10-12
Lunch and Orientation 12
\$100 PER PERSON



LAKE CUMBERLAND 4-H CAMP
17500 KY-196
NANCY, KY 42644

Open for people Grades 6-12.
Shelter Building, Firebuilding, Tracking, and More!

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MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Individuals with disabilities
and print disabilities

LIVESTOCK CLUBS!

2024 Livestock Validation Site Schedule

2024 MARKET ANIMALS!

LARGE ANIMAL LOCATIONS:

(time zones same as location)

Bourbon County Fairgrounds: Monday, February 19th, 5:00-7:00 p.m.

Pendleton County Fairgrounds: Thursday, February 22nd, 5:00-7:00 p.m.

Kentucky Beef Expo, Saturday, March 2nd, 11:00-12:00p.m.

Laurel County, Tuesday, March 12th, 5:00-7:00 p.m.

Green River Beef Show, Saturday, March 16th, 8:00-10:00 a.m

SMALL ANIMAL LOCATIONS:

(time zones same as location)

Boone County Fairgrounds, Saturday, April 27th, 9:00-11:00 a.m.

Clark County Fairgrounds, Tuesday, April 30th, 5:00-7:00 p.m.

Bourbon County Fairgrounds, Thursday, May 2nd, 5:00-7:00 p.m.

Muhlenberg County Fairgrounds, Monday, May 6th, 5:00-7:00 p.m.

Laurel County Fairgrounds, Thursday, May 9th, 5:00-7:00 p.m.

Hardin County Fairgrounds, Saturday, May 11th, 9:00-11:00 a.m.

Warren County (Expo Center), Tuesday, May 14th, 5:00-7:00 p.m.

Spencer County High School, Wednesday, May 15th, 5:00-7:00 p.m.

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.
Lexington, KY 40506



Disabilities
accommodated
with prior notification.

Grant County 4-H Welcomes you to...

Join Council!

Council is a group of citizens that look out for the best interest of our 4-H members and families.

They make decisions on finances, programming, and community involvement. Any and all citizens are welcome to join council. 4-Her's can join as representatives, and adults can join as voting members and run for office positions.

Council desperately needs members for the 2023/2024 year and we hope you consider. Council meets the first Thursday of the month at 7 PM. Please call Haley McFarland or Karley Luber @ 859-824-3355. You can also email haley.mcfarland@uky.edu or karley.luber@uky.edu with any questions or concerns.

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